

# TOWN OF OCEAN ISLE BEACH BOARD OF COMMISSIONERS MEETING

September 13, 2016

## AGENDA

### 8:45 AM PUBLIC HEARING

The purpose of this hearing is to solicit public comment with regards to the following proposed modifications to the Town's Zoning Ordinance:

#### 1. Amendment to Town Zoning Ordinance - Section 66-472

*Proposed amendment to comply with General Statute 160A-385.1(a) regarding vested rights*

1. Initial Zoning of abandoned property at 6700 Appletree Street - Parcel ID#2430H001 – to C-3 (Commercial Highway District). Proposed changes are shown on the map as follows:



2. Proposed text amendment to Town Zoning Ordinance - Sec 66-281(m) regarding setback regulations of personal watercraft less than 15ft in length as follows:

Additions are double-underlined

- (m) Docks constructed within the finger canals may not exceed a maximum width of eight feet. The size of the dock shall be calculated by measuring the distance along the rear property line that abuts the canal waters and multiplying that distance by 3.2 (Note: The result will reflect the maximum allowable square footage of the dock). The maximum allowed square footage for a dock shall not exceed 320 square feet. The width of the rear property line calculations shall not include side property lines on the canal nor the

extension legs associated with T-lots on canals. Docks and boatlifts shall have a setback of ten feet from side property lines. These restrictions exclude dimensions for the walkway connecting the dock to the shore. Fixed or floating dock piles shall be installed fully embedded below the canal dredge line of -6.0 MLW as a minimum. The inside edge of the dock can be no further than two feet from concrete wall on normal low water. All residential lots bordering the finger canals with 50 feet of width shall be limited to one fixed or floating dock and one lift for waterborne recreational vehicles. Lots of 55 feet of width and larger shall be limited to two docks and two lifts for waterborne recreational vehicles. The northernmost lots bordering the Intracoastal Waterway and connecting to canals number 14, 17, 19, 21, 8A and 8B are allowed to use the water frontage on both sides of the lot for docks and lifts. Launching and retrieval devices for personal watercraft less than 15 feet in length are allowed when mounted on the dock and the personal watercraft does not protrude into the canal space. These devices shall have a setback of five (5) feet from the side property lines inclusive of the personal watercraft.

All interested persons are invited to attend and provide public comment. A copy of the complete text of the proposed amendments can be reviewed at Town Hall between the hours of 8:00 am and 4:30 pm Monday through Friday. The Board of Commissioners may adopt the proposals, reject the proposals or make modifications to the proposals based upon the public input received during the hearing.

## **IMMEDIATELY FOLLOWING – BOARD OF COMMISSIONERS MEETING**

### **A. Meeting Called to Order**

1. Lord's Prayer
2. Pledge of Allegiance

### **B. Adoption of Consent Agenda**

#### **1. Approval of Minutes:**

- **August 9, 2016 Public Hearing Minutes**

*Staff recommends approval of August 9, 2016 Public Hearing Minutes as presented.*

- **August 9, 2016 Board of Commissioners Meeting Minutes**

*Staff recommends approval of August 9, 2016 BOC Meeting Minutes as presented.*

#### **2. Approval of Budget Amendment #1 to Account for Donation for Purchase of Beach Wheelchairs.**

*Staff recommends approval of Budget Adjustment #1.*

#### **3. Approval of Resolution Regarding Method of Enrollment for Retirees in State Employees Comprehensive Major Medical Plan and of Policy Regarding Coverage for Retired Employees.**

*Staff recommends approval of resolution and policy update.*

### **C. Adoption of Agenda**

### **D. Reports by Mayor**

- Recognition of Horton Family/Donation of Beach Wheelchairs
- Recognition of "Thank a Police Officer Day" on September 17<sup>th</sup>, 2016

## **E. Special Presentation**

- Brief Video and Q&A with Brunswick County School Board Representative, Jessica Swencki, Regarding School Bond Issue on November Ballot.

## **F. Departmental Reports**

- a. Administration
- b. Police Department
- c. Water/Sewer/Streets
- d. Fire Department
- e. Planning/Zoning/CAMA
- f. Building Inspections

**G. Comments Section:** This is an opportunity for public comment. Speaker comments are limited to a maximum of 3 minutes during the public comment period. Although the Board is interested in hearing your comments, speakers should not expect any comments, action, or deliberation from the Board on any issue raised during the public comment period. If an organized group is present to speak on a common issue, please designate one person to present the group's comment, which shall be limited to a maximum of 3 minutes.

## **H. Old Business**

### **1. Discussion and Approval of Public Hearing Issue Regarding Text Amendment to Town Zoning Ordinance - Section 66-281(m)**

*Board will discuss proposed text amendment to Town Zoning Ordinance – Section 66-281(m) regarding regulations of personal watercraft less than 15ft in length.*

### **2. Discussion and Approval of Public Hearing Issue Regarding Initial Zoning of New Commercial Parcel**

*The Board will discuss Initial Zoning of abandoned property at 6700 Appletree Street - Parcel ID#2430H001 – to C-3 (Commercial Highway District).*

### **3. Discussion and Approval of Revisions to Contract between Waste Industries and Town of Ocean Isle Beach.**

*Board will review revised contract with Waste Industries and discuss approval for a three (3) year extension from July 1, 2016 - June 30, 2019.*

## **I. New Business**

### **1. Discussion and Review of Proposed Text Amendment to Town Zoning Ordinance - Section 10-111**

*Board will review draft ordinance of proposed amendment to Town Zoning Ordinance to be in compliance with S.L. 2016-113 and discuss referral to Town Planning Board for consideration.*

### **2. Discussion Regarding Group Activity Application for Coastal Carolina Waterway/Beach Clean-Up**

*Christa Berciunas is requesting approval of Group Activity Application to conduct the Coastal Carolina Waterway/Beach Clean-Up on October 29<sup>th</sup>, 2016 from 8am-1pm.*

### **3. Discussion and Approval of Execution of Contract with East Coast Pyrotechnics, Inc. for Annual Fireworks Show on July 3, 2017 (Rain Date July 6, 2017)**

*Staff recommends approval to East Coast Pyrotechnics contingent on permission for use of pier and receipt of liability insurance.*

**J. Executive Session**

1. Approval of Minutes of August 9<sup>th</sup>, 2016 Executive Session as per G.S. 143-318.11(1)
2. To consult with the Town Attorney regarding pending legal issues (Jackson/Hill Aviation) as per GS 143-318.11(3)
3. To consult with Town Attorney regarding Condemnation Proceedings per GS 143.318.11 (3)

**K. Adjourn**